| FOR ENUMERATOR ONLY: Was this school in the school list? | | | | | | | | | | | | | | | [|] Ye | es D |] No | С |
|---|--------------------------------|--|----------------------------------|------------------------|------------------------------------|---|------------|------------------|---------------|--------|------|------|--------|------|--------|------|------|------|---|
| School Code | | | | | | | | | | | | | | | | | | | |
| School | Elevat | ion (Me | eter) | | | | | | | | | | | | | | | | |
| Coordinates | | de Noi | - | | | | | | | | | | | | | | | | |
| | Longi | tude E | ast | | | | | | | | | | | | | | | | |
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| FEDERAL MINISTRY OF EDUCATION | | | | | | | | | | | | | | | | | | | |
| FEDERAL MINISTRY OF EDUCATION 2022/2023 SCHOOL CENSUS FORM | | | | | | | | | | | | | | | | | | | |
| DDI | 202 E-PF | | | | | | | | | | | | | | | J | | | |
| FRI | | | | UB | | | | | | | | | | | | N | | | |
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| Ce | ease er nsus F | orm fo | r eve | ery so | choo | ol. Af | fter y | /ou l | have | e cor | nple | ted | all fo | orms | s, giv | /e o | | 1 | |
| со | by to th | ie scho | ool fo | r rec | ords | s and | d ret | urn | a co | py to | o yo | ur S | UPE | RVI | SO | २. | | | |
| | | | | | | | | | | | | | | | | | | | |
| Se | ction is | compl | leted | care | fully | 2. Please read the instructions and the examples provided. Make sure that each section is completed carefully and that all your figures and totals are correct. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| A. SCHOOL IDENTIFICATION Instructions: Please enter all answers in BLOCK CAPITALS. | | | | | | | | | | | | | | | | | | | |
| | iter all a a BLUE | nswers | in BL | оск | CAPI | TAL | | CAT | ION | | | | | | | | | | |
| Use School Code Please en | a BLUE ter the s | nswers BIRO to chool co | in BL com de in t | OCK plete | CAPI the for x at t | ITALS orm. the T | S. OP o | f this | page | · . | וא. | | | | | | | | |
| Use School Code Please er If you | a BLUE | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please er If you | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please er If you DO I | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please er If you DO I | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please er If you DO I | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please er If you DO N | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please er If you DO N A.1 School Name | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please er If you DO N A.1 School Name A.2 Number and Street name A.3 Name of Village | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please er If you DO N A.1 School Name A.2 Number and Street name | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please er If you DO N A.1 School Name A.2 Number and Street name | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please er If you DO N A.1 School Name A.2 Number and Street name A.3 Name of Village or Town | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please er If you DO I A.1 School Name A.2 Number and Street name A.3 Name of Village or Town A.4 Ward A.5 LGA | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please er If you DO I A.1 School Name A.2 Number and Street name A.3 Name of Village or Town A.4 Ward A.5 LGA A.6 State | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |
| Use School Code Please en If you DO I A.1 School Name A.2 Number and Street name A.3 Name of Village or Town A.4 Ward A.5 LGA | a BLUE ter the s are not | nswers BIRO to chool co certain | in BL com de in t about | OCK plete the bo | CAPI the for x at t schoo | ITALS orm. the To | S. OP o | f this ave th | page ne bo | x blar | | | | | | | | | |

B. SCHOOL CHARACTERISTICS

| Instruc | tions | | | | | | | | |
|---------|---|------------------------------------|-------------------------------------|--|--|--|--|--|--|
| Answer | every question and tick only | one box in each section $ earrow$ | | | | | | | |
| B. 1 | Year of establishment | | | | | | | | |
| B. 2 | Location | | Urban Rural | | | | | | |
| B. 3 | Levels of education offered | Pre-primary only Pre-pr | imary and primary | | | | | | |
| B. 4 | Type of school | Regular | Nomadic (Migrants) | | | | | | |
| | Tick only one to describe school | Islamiyya integrated | Special needs | | | | | | |
| B. 5 | Shifts: Does the School op | perate shift system? | Yes No | | | | | | |
| B. 6 | Shared facilities Does the school share facil other school? | ities/Teachers/premises with any | Yes No | | | | | | |
| | If Yes . How many Schools | s are sharing facilities: | | | | | | | |
| B. 7 | Multi-grade teaching | han one class at the same time? | Yes No | | | | | | |
| B. 8 | School: Average Distance | | kilometres (Enter 0 if within 1 km) | | | | | | |
| | communities What is average distance of sc | hool from its catchment areas | | | | | | | |
| B. 9 | School: Distance from LG | | kilometres (Enter 0 if within 1 km) | | | | | | |
| | How many kilometres is the scl | nool away from LGA HQ? | | | | | | | |
| B. 10 | Pupils: Distance from Sch | nool | pupils | | | | | | |
| | How many pupils live further th | an 3km from the school? | | | | | | | |
| B. 11 | Pupils: Boarding | | Male Female | | | | | | |
| | How many pupils board at the s | | | | | | | | |
| B. 12 | School Development Plan Did the school prepare SDP in | · · · | Yes I No | | | | | | |
| B. 13 | School Based Manageme | | Yes No | | | | | | |
| 21.10 | - | which met at least once last year? | | | | | | | |
| B. 14 | Parent-Teacher Association (PF)/ Mother's Association | on (PTA) / Parents' Forum n | Yes No | | | | | | |
| | Does the school have PTA once last year? | / PF / MA, which met at least | | | | | | | |
| B. 15 | Date of Last Inspection Vi | sit | / / | | | | | | |
| | When was the school last in | - | day/month/year | | | | | | |
| | Number of inspection Vision | - | Number. | | | | | | |
| B. 16 | Authority of Last Inspection | | Federal State LLGEA | | | | | | |
| B. 17 | Conditional Cash Transfe | r | | | | | | | |
| | How many pupils benefitted Transfer? | from Conditional Cash | Number. | | | | | | |
| B. 18 | School Grants | | Yes No | | | | | | |
| | Has your school ever receiv year? | ved grants in the last academic | | | | | | | |
| B. 19 | Security Guard | | Yes No | | | | | | |
| | Does the school have a sec | curity guard? | | | | | | | |
| B. 20 | Ownership | | Federal State LGA | | | | | | |
| | Which of the following owns | s the school? | | | | | | | |

C. ENROLMENT

C.1 Number of Children with Birth Certificates in pre-primary & primary 1

| How many children were enrolled with Birth certificates | | | | | | | | | | | | |
|--|------|----------------|------------------------|--------|-----------|--------|-----------|--------|---|--------|-----------|--------|
| | | rgarten CCD | Kindergarten 2/ECCD | | Nursery 1 | | Nursery 2 | | Nursery 3 / One Year pre- primary | | Primary 1 | |
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| National Population | | | | | | | | | | | | |
| Commission | | | | | | | | | | | | |
| Others | | | | | | | | | | | | |

C.2 a Number of Streams in Pre-primary schools in the current school year

| Streams | Kindergarten 1/ECCD | Kindergarten 2/ECCD | Nursery 1 | Nursery 2 | Nursery 3/ One Year pre-primary |
|----------------|---------------------|---------------------|-----------|-----------|------------------------------------|
| No. of streams | | | | | |

C.2 b Pre-primary enrolment by age for the current school year

| Age | Male | Female |
|---------------|------|--------|------|--------|------|--------|------|--------|------|--------|
| Below 3 Years | | | | | | | | | | |
| 3 Years | | | | | | | | | | |
| 4 Years | | | | | | | | | | |
| 5 Years | | | | | | | | | | |
| Above 5 Years | | | | | | | | | | |
| Total | | | | | | | | | | |

C.3 New entrants in primary 1

| | New er in P | | entrants a | y of the new Ittended any ood education |
|----------------|----------------|--------|------------|---|
| Pupil age | Male | Female | Male | Female |
| Below 6 Years | | | | |
| 6 Years | | | | |
| 7 Years | | | | |
| 8 Years | | | | |
| 9 Years | | | | |
| 10 Years | | | | |
| 11 Years | | | | |
| Above 11 Years | | | | |
| Total | | | | |

C.4a Number of streams in the current school year

| | PRY1 | PRY2 | PRY3 | PRY4 | PRY5 | PRY6 |
|---|------|------|------|------|------|------|
| No. of streams | | | | | | |
| No of streams with Multigrade teaching | | | | | | |

C.4b Primary enrolment by age for the current school year

| Pupil age | Male | Female |
|-----------------------------------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|
| Below 6 Years | | | | | | | | | | | | |
| 6 Years | | | | | | | | | | | | |
| 7 Years | | | | | | | | | | | | |
| 8 Years | | | | | | | | | | | | |
| 9 Years | | | | | | | | | | | | |
| 10 Years | | | | | | | | | | | | |
| 11 Years | | | | | | | | | | | | |
| Above 11 Years | | | | | | | | | | | | |
| Total | | | | | | | | | | | | |
| Repeaters | | | | | | | | | | | | |
| Completed P6 for previous year | | | | | | | | | | | | |

C.5 Pupil Flow in the Current Academic Year Primary School

| Pupil Flow | Pry 1 | | Pry 1 Pry 2 | | | ry 3 | P | ry 4 | P | Pry 5 | Pry 6 | | |
|--------------|-------|--------|-------------|-------------|--|--------|-------------|------|-------------|-------|-------|--------|--|
| | Male | Female | Male | Male Female | | Female | Male Female | | Male Female | | Male | Female | |
| Dropout | | | | | | | | | | | | | |
| Transfer In | | | | | | | | | | | | | |
| Transfer Out | | | | | | | | | | | | | |
| Promoted | | | | | | | | | | | | | |

C.6 Number of Pupils with Special needs in the current school year

| Please enter the number of pupil by grade level with physical and mental challenges or special needs for the academic year | | | | | | | | | | | | | | | | | | |
|--|------|-------------|------|---------------|------|---------------------------|------|--------|------|--------|------|--------|------|--------|------|--------|------|--------|
| Challenge that impacts the ability | | CD -KG2) | | URS 1-NR2) | Yea | 3 / One r Pre- mary | P | RY1 | Р | RY2 | Р | RY3 | Р | RY4 | P | RY5 | Ρ | RY6 |
| to learn | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| Blind / visually impaired | | | | | | | | | | | | | | | | | | |
| Hearing / speech impaired | | | | | | | | | | | | | | | | | | |
| Physically challenged (other than visual or hearing) | | | | | | | | | | | | | | | | | | |
| Mentally challenged | | | | | | | | | | | | | | | | | | |
| Albinism | | | | | | | | | | | | | | | | | | |
| Autism | | | | | | | | | | | | | | | | | | |

C.7 Number of orphans By Grade

| Туре | ECCD (KG1-KG2) | | | | (KG1-KG2) | | (KG1-KG2) | | | IUR 1-NR2) | Yea | 3 / One r Pre- mary | PI | RY1 | PR | Y2 | P | RY3 | P | RY4 | P | RY5 | Ρ | RY6 |
|-------------|-------------------|--------|------|--------|-----------|--------|-----------|--------|------|---------------|------|---------------------------|------|--------|------|--------|------|--------|---|-----|---|-----|---|-----|
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | | | | | | |
| Lost Mother | | | | | | | | | | | | | | | | | | | | | | | | |
| Lost Father | | | | | | | | | | | | | | | | | | | | | | | | |
| Lost Both | | | | | | | | | | | | | | | | | | | | | | | | |

| School Code | | | | | |
|-------------|--|--|--|--|--|

.... Family Life HIV/AIDS Education (FLHE)

| Education Institutions: rules and guidelines (Pre-primary and Primary) Does the rules and guidelines in your school cover the following aspects? Physical safety in school Stigma and discrimination towards staff or pupils/ living with/affected by HIV or based on sex, race or ethnicity, religion or any other grounds, sexual harassment and abuse. Grievance/disciplinary procedures in case of breach of the regulation described in the rules and guidelines. | □Yes □No □Yes □No □Yes □No |
|--|---|
| Has your school communicated information about the rules and guidelines to relevant stakeholders such as pupils, parents, teachers etc? | Yes No |
| Life Skills-based Family Life HIV/AIDS Education (FLHE) (Primary only) Did students at your school receive any form of life skills-based Family Life HIV/AIDS Education (FLHE) in the previous academic year? | Yes No |
| If yes, indicate which of these topics were covered in the FLHE programme Teaching on generic life skills (e.g. decision-making, communication, seeking help etc). | Yes No Yes No Yes No |
| Number of students that received/participated in Life Skills-based Family Life HIV/AIDS Education (FLHE) in the previous year? | M F |
| Orientation Process for Parents or Guardians of pupils (Primary only) How many times has your school organised orientation programme for parents or guardians of pupils regarding FLHE programmes in the previous academic year? In what fora was the orientation programme provided? | Number PTA Open Day Special Session(s) |
| Date of Last Orientation When was the last orientation Programme conducted? | / / day/month/year |
| How many teachers in your school received formal training on FLHE (Primary only) | M F |
| How many teachers in your school who received formal training in the previous year also taught lessons in FLHE | M F |

| | | _ | | | _ | |
|-------------|--|---|--|--|---|--|
| School Code | | | | | | |

| D. | ST | ΆF | F |
|----|------------|----|---|
| υ. | U I | | |

| | | Male | Female | Total |
|------|---|------|--------|-------|
| D. 1 | How many non-teaching staff are working at the school? | | | |
| D. 2 | How many teachers are working at the school regardless of whether they are currently present or on course or absent | | | |
| D. 3 | How many Care Givers are in the School for ECCD | | | |

D. 4 Information on all staff during the current school year

Instructions

Enter information on all staff who work in this school (present or currently absent) regardless of payroll status

Make sure that the total number of staff listed in this table agrees with the number of non-teaching staff (D1) and the number of teachers (D2) reported above.

If the number of staff is more than the space provided, photocopy the following page and attach to the questionnaire.

| Gender | M – Male | F – Female |
|------------------------|---|---|
| Type of staff | 1 – Head teacher | 2 – Assistant head teacher 3 – Teacher 4 – Pre-primary teacher 5 – Care giver 6 – Other non-teaching staff |
| Source of salary | Federal Governmen Other, for example: | t - FTS 2 – State Government - On this school's payroll 3 – State Government - On another school's payroll community, PTA, N-Power 5 – No salary, for example: volunteer, NYSC, |
| Present | Present or temporar A – Absent for more that | |
| Academic qualification | 1 – Below SSCE 2 – S | SCE/WASC 3-Grade II 4 – ND / Diploma 5 – NCE 6 – HND / Bachelor Degree 7 – Masters degree /Ph.D. |
| | | (Use this to fill Area of Specialisation and Main Subject taught) |
| Teaching qualification | 1 - NCE 2 - PGDE 3 - | B.Ed. or equivalent 4 – M.Ed. or Equivalent 5 – Ph.D. 6- English Studies 7 - Mathematics 8 - Hausa 9 - Igbo 10 - Yoruba 11 - Basic Science |
| | 12 - Basic Technology 13 - 19 - Islamic Studies 20 - So | Physical and Health Education 14 - Information Technology 15 - Home Economics 16 - Agriculture 17 - Entrepreneurship 18 - Christian Religious Studies ocial Studies 21 - Civic Education 22 - Security Education 23 - Cultural & Creative Arts 24 - French 25 - Arabic Language 26 - No teaching qualification |

- **Teaching type** 1 Full-time
- 2 Part-time

| No. | Staff File No | Name of Staff | Gender | Type of staff | Source of salary | Year of birth | Year of first appointment | Year of present appointment | Year of posting to this school | Grade level / Step | Present | Academic Qualification | Teaching Qualification | Area of specialisation | Main subject taught | Teaching type | Tick box if teacher attended training workshop / seminar in last 12 months |
|---------|---------------------|---------------|--------|---------------|------------------|---------------|------------------------------|--------------------------------|-----------------------------------|--------------------|---------|---------------------------|---------------------------|---------------------------|---------------------|---------------|---|
| Example | P4567 | Fred Abdul | Μ | 1 | 1 | 1976 | 1996 | 2002 | 2005 | 7/2 | 1 | 4 | 3 | 3 | 1 | 1 | \checkmark |
| 1 | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | |

|--|

| No. | Staff File No | Name of Staff | Gender | Type of staff | Source of salary | Year of birth | Year of first appointment | Year of present appointment | Year of posting to this school | Grade level / Step | Present | Academic Qualification | Teaching Qualification | Area of specialisation | Main subject taught | Teaching type | Tick box if teacher attended training workshop / seminar in last 12 months |
|-----|---------------------|---------------|--------|---------------|------------------|---------------|------------------------------|--------------------------------|-----------------------------------|--------------------|---------|---------------------------|---------------------------|---------------------------|---------------------|---------------|---|
| 3 | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | |
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| 11 | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | |
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| 17 | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | |

| School Code | | | | | | | | | | |
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|-------------|--|--|--|--|--|--|--|--|--|--|

| No. | Staff File No | Name of Staff | Gender | Type of staff | Source of salary | Year of birth | Year of first appointment | Year of present appointment | Year of posting to this school | Grade level / Step | Present | Academic Qualification | Teaching Qualification | Area of specialisation | Main subject taught | Teaching type | Tick box if teacher attended training workshop / seminar in last 12 months |
|-----|---------------------|---------------|--------|---------------|------------------|---------------|------------------------------|--------------------------------|-----------------------------------|--------------------|---------|---------------------------|---------------------------|---------------------------|---------------------|---------------|---|
| 27 | | | | | | | | | | | | | | | | | |

CLASSROOMS

| E. 1 | How many <u>classrooms</u> are there in the school? | Number. | |
|------|---|---------|------|
| E. 2 | Are any classes held outside (because classrooms are unusable or insufficient)? | Yes | 🗆 No |
| E. 3 | How many <u>play rooms</u> are there in the school for ECCD? | Number. | |

E. 4 Information on all classrooms/play rooms

Instructions

Record details for each individual classroom, regardless of whether or not they are in use. Each row must correspond to a different classroom (not a block). If the number of classrooms is more than the space provided, photocopy this page and attach to the questionnaire.

| Present condition | 1 – Good | 2 – Needs minor repairs | 3 – Needs major repairs | 4 – Under construction | on 5 – Unusab | le | |
|-------------------|------------------|--------------------------------|-------------------------------|------------------------|-----------------|--------------|----------------------------|
| Floor material | 1 – Mud/Earth | 2 – Concrete | 3 – Wood | 4 – Tile/Terrazzo | | | |
| Wall material | 1 – Mud | 2 – Cement/Concrete | 3 – Wood/Bamboo | 4 – Burnt bricks | 5 – Iron sheets | 6 – Stone | 7 – No walls / dwarf walls |
| Roof material | 1 – Mud | 2 - Cement/Concrete | 3 – Wood/Bamboo | 4 – Ceramic tiles | 5 – Iron sheets | 6 – Asbestos | 7 – No roof |
| Seating | Are there enoug | h seats for the children in th | his classroom? | | 1 – Yes | 2 – No | |
| Good blackboard | Does the classro | oom have a good blackboar | rd that children can read fro | om? | 1 – Yes | 2 – No | |

| No. | Year of construction | Present condition | Length in metres | Width in metres | Floor material | Walls material | Roof material | Seating | Writing board | No. | Year of construction | Present condition | Length in metres | Width in metres | Floor material | Walls material | Roof material | Seating | Writing board |
|---------|-------------------------|----------------------|------------------------|-----------------------|-------------------|-------------------|------------------|---------|------------------|---------|-------------------------|-------------------|------------------------|-----------------------|-------------------|-------------------|------------------|---------|------------------|
| Example | 1976 | 1 | 7 | 5 | 3 | 3 | 3 | 1 | 1 | Example | 1976 | 1 | 7 | 5 | 3 | 3 | 3 | 1 | 1 |
| 1 | | | | | | | | | | 10 | | | | | | | | | |
| 2 | | | | | | | | | | 11 | | | | | | | | | |
| 3 | | | | | | | | | | 12 | | | | | | | | | |
| 4 | | | | | | | | | | 13 | | | | | | | | | |
| 5 | | | | | | | | | | 14 | | | | | | | | | |
| 6 | | | | | | | | | | 15 | | | | | | | | | |

| School Code | | | | | |
|-------------|--|--|--|--|--|

| No. | Year of construction | Present condition | Length in metres | Width in metres | Floor material | Walls material | Roof material | Seating | Writing board | No. | Year of construction | Present condition | Length in metres | Width in metres | Floor material | Walls material | Roof material | Seating | Writing board |
|-----|-------------------------|----------------------|------------------------|-----------------------|-------------------|-------------------|------------------|---------|------------------|-----|-------------------------|-------------------|------------------------|-----------------------|-------------------|-------------------|------------------|---------|------------------|
| 7 | | | | | | | | | | 16 | | | | | | | | | |
| 8 | | | | | | | | | | 17 | | | | | | | | | |
| 9 | | | | | | | | | | 18 | | | | | | | | | |

E. 5 Number of rooms other than classrooms are there in the school by type of room

| 1 | Staff rooms | Number. |
|---|-------------|---------|
| 2 | Office | Number. |
| 3 | Library | Number. |

| 4 | Laboratories | Number. |
|---|--------------|---------|
| 5 | Store room | Number. |
| 6 | Others | Number. |

F. FACILITIES

| Instruc | Instructions – Please tick source of drinking water available in your school | | | | | | | | |
|---------|---|-------------------------------------|--|--|--|--|--|--|--|
| F.1 | Source of safe drinking water | 1. Pipe borne Water | | | | | | | |
| | Is there a source of water in the school that is safe to drink and in sufficient quantity to provide water | 2. Borehole | | | | | | | |
| | every day for pupils? If there is more than one | 3. Well | | | | | | | |
| | source, select only the primary source. | 4. Other (Specify) | | | | | | | |
| | | 5. No Source of Safe drinking Water | | | | | | | |
| | | | | | | | | | |

| Instruc | Instructions – Please enter the total number of facilities available in your School | | | | | | | | | |
|---------|---|--------------------|---------|-------------|--|--|--|--|--|--|
| F.2 | Facilities available | | | Not useable | | | | | | |
| | | | Useable | 1 | | | | | | |
| | How many useable facilities does the school have? | Toilets | | | | | | | | |
| | (If the facilities are not available, write zero) | Computers | | | | | | | | |
| | Please note only figure is required here | Water Source(s) | | | | | | | | |
| | rease note only right is required note | Laboratories | | | | | | | | |
| | | Classrooms | | | | | | | | |
| | | Library | | | | | | | | |
| | | Play Ground(s) | | | | | | | | |
| | | Wash hand facility | | | | | | | | |
| | | Others | | | | | | | | |

| Instruc | Instructions – Please indicate shared facilities available in your School | | | | | | | | | | |
|---------|---|-----------------|--|--------------------|--|--|--|--|--|--|--|
| F.3 | Shared Facilities | Toilets | | Classrooms | | | | | | | |
| | If your school share facilities, | Computers | | Library | | | | | | | |
| | specify the facilities shared by separate school/levels by ticking the appropriate box | Water Source(s) | | Play Ground(s) | | | | | | | |
| | | Laboratories | | Wash hand facility | | | | | | | |
| | | | | Others | | | | | | | |

| Instruc | Instructions – Please enter the total number of useable toilets units by each type below. Count the number of toilet units, not toilet blocks. | | | | | | | | | | | |
|---------|--|---|----------------|-------|--------------|----------------|-------|--------------|----------------|-------|-------|--|
| F.4 | Number | mber of useable toilets units by each type of toilet. | | | | | | | | | | |
| | | Used only by pupils | | | Used | only by teac | hers | L | | | | |
| | | Male only | Female only | Mixed | Male only | Female only | Mixed | Male only | Female only | Mixed | Total | |
| Pit | | | | | | | | | | | | |
| Bucke | et system | | | | | | | | | | | |
| Water | flush | | | | | | | | | | | |
| Others | S | | | | | | | | | | | |

| F.5 | Sources of power | 1. PHCN/NEPA | |
|-----|--|-----------------------|--|
| | Is there a source of power for the school? | 2. Generator | |
| | | 3. Solar | |
| | | 4. No source of Power | |

| F.6 | Health facility | 1. Health Clinic | |
|-----|---|-----------------------|--|
| | Does the school have a health facility? | 2. First Aid Kit | |
| | | 3. No Health facility | |

| F7 | Fence/Wall | 1. In Good Condition | |
|----|---|-----------------------|--|
| | Does the school have a fence or wall around it? | 2. Needs Minor Repair | |
| | | 3. Needs Major Repair | |
| | | 4. No Fence or Wall | |

| F8 | Play Room | 1. Yes but no rugs or sand floor | |
|----|---|----------------------------------|--|
| | Does the school have a playroom for ECCD? | 2. Yes with Play Rugs | |
| | | 3. Yes with Sand Floor | |
| | | 4. No Play Room | |

| F9 | Play Facilities | 1. Merry Go Round | |
|----|--|-----------------------------------|--|
| | Does the school have play facilities for ECCD? | 2. Swing | |
| | Tick all that apply | 3. Ladder Slide | |
| | | 4. See Saw | |
| | | 5. Indoor Play Activity Materials | |

| F10 | Learning Materials | 1. Charts | |
|-----|---|----------------------------------|--|
| | Does the school have learning materials ECCD? | 2. Posters | |
| | Tick all that apply | 3. Toys | |
| | | 4. Audio/Visual (Radio, TV, DVD) | |
| | | 5. Word Puzzle Box | |
| | | 6. Caregiver Guide | |

F.11 Additional Classrooms Information

Instructions

Please indicate seating available by grade. Only count seats where both a seat and a writing desk are available. Only seats and desks owned by the school should be counted.

| | | Seating available | | | | | | | |
|-------------|----------|-------------------|----------|----------|----------|----------|--|--|--|
| Class | 1 Seater | 2 Seater | 3 Seater | 4 Seater | 5 Seater | 6 Seater | | | |
| ECCD | | | | | | | | | |
| Pre-primary | | | | | | | | | |
| PRY1 | | | | | | | | | |
| PRY2 | | | | | | | | | |
| PRY3 | | | | | | | | | |
| PRY4 | | | | | | | | | |
| PRY5 | | | | | | | | | |
| PRY6 | | | | | | | | | |

G. PUPIL/TEACHER BOOK

G.1 Number of core subject textbooks available to pupils provided by government.

| | Number of Pu | lumber of Pupils Book Made Available for each Subject | | | | | |
|----------------------------|--------------|---|------|------|------|------|------|
| Subject Area | Pre-Primary | PRY1 | PRY2 | PRY3 | PRY4 | PRY5 | PRY6 |
| English | | | | | | | |
| Mathematics | | | | | | | |
| Social Studies | | | | | | | |
| Basic Science / Technology | | | | | | | |

G.2 Number of core subject Teachers' Textbooks available in the School provided by government.

| | Number of Te | Number of Teachers Book Made Available for each Subject | | | | | |
|----------------------------|--------------|---|------|------|------|------|------|
| Subject Area | Pre-Primary | PRY1 | PRY2 | PRY3 | PRY4 | PRY5 | PRY6 |
| English | | | | | | | |
| Mathematics | | | | | | | |
| Social Studies | | | | | | | |
| Basic Science / Technology | | | | | | | |

G.3 Care Giver Manuals provided by the School in the current Academic Year

| Care Giver Manuals | Yes | No |
|---|-----|----|
| Care Giver Guide/Hand Book | | |
| National Policy on ECCDE/Pre-primary School | | |
| National Curriculum | | |
| Toy Making Manuals | | |

I. H. TEACHERS QUALIFICATION (BY LEVEL AND CLASS) IN CURRENT ACADEMIC YEAR

| | Level of Teaching Input | Pre | e-Pry | F | Pry | Т | otal |
|----|-------------------------|------|--------|------|--------|------|--------|
| | Highest qualification | Male | Female | Male | Female | Male | Female |
| 1 | Below SSCE | | | | | | |
| 2 | SSCE/WASC | | | | | | |
| 3 | Grade II | | | | | | |
| 4 | OND/ND/Diploma | | | | | | |
| 5 | NCE | | | | | | |
| 6 | PGDE | | | | | | |
| 7 | B.Ed. | | | | | | |
| 9 | M.Ed. | | | | | | |
| 10 | B.A (Ed) | | | | | | |
| 11 | B.Sc. | | | | | | |
| 12 | B.Sc. (Ed) | | | | | | |
| 13 | Ph.D. | | | | | | |
| | TOTAL | | | | | | |

H. I. UNDERTAKING

NOTICE

Public officers completing this form are reminded that **Civil Service Rule 04107 Section 1** requires the recording and supply of accurate data. Failure to do so amounts to gross misconduct punishable by sanctions that may include dismissal.

Attestation by Head Teacher

I certify that the information I have given in this form is correct to the best of my knowledge.

| Name | |
|------------|--------|
| Telephone | |
| Signature: | Date:/ |

Attestation by SBMC Chairperson/member

I have checked the information in this form and can confirm that it is complete and correct.

| Name | |
|------------|--------|
| Position | |
| Telephone | |
| Signature: | Date:/ |

Attestation by Supervisor

I have checked the information in this form and can confirm that it is complete and correct.

| Name | |
|------------|--------|
| Position | |
| Telephone | |
| Signature: | Date:/ |

| | FOR OFFICE USE ONLY | |
|-------------------------|---------------------|------|
| CHECK | CHECKED BY | DATE |
| FIELD COORDINATOR CHECK | | / / |
| PRE-DATA ENTRY CHECK | | / / |
| DATA ENTRY COMPLETED | | / / |
| VERIFICATION CHECK | | / / |